



**Strengthening Our Partnerships in the Pacific
Pacific Partnering Conference 2004
U. S. Army Corps of Engineers, Honolulu**



Wednesday, 1 December 2004 • 7:30 AM to 2:00 PM • The Hale Ikena • Fort Shafter, Hawaii

REGISTRATION FORM

- Questions? Contact: Mr. Wendell Awada (808) 438-6922 Ms. Laureen Vizcarra (808) 438-0877 FAX: 438-0220
Ms. Janet Kojima (808) 438-1634 Ms. Valerie Lee (808) 438-7050
- Late Registration? Deadline is Tuesday, November 2, 2004. Please call to confirm your registration.

Name: _____

Organization: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Telephone Number: _____ E-mail Address: _____

Breakout Session Selection (Please select up to three sessions)

Note: Seating is on a first-come, first-seated basis. Listing your preferred breakout session does not obligate nor confirm/reserve your seat. However, your selection will insure that more popular sessions are assigned to the larger classrooms and subject matters generating little or no interest will be eliminated.

Reducing Claims and Mods		Latest Changes in Anti-Terrorism and Force Protection Standards
Achieving Sustainable Design		
Executive Order 11988-Floodplain Management		Design Review/Design Issues
Environmental Quality Management		Technical Assistance in Water Resources
NPDES Process		Regulatory Issues
Planning and Design Charrettes		Section 106 – Historic Preservation

Payment Information

- A **\$20 Registration Fee** will be collected for all activities, including facility costs and buffet lunch.

- Please make check payable to **Ms. Valerie Lee (Chief, Programs Management Branch)**

- Remit your payment with completed registration form to: **Ms. Valerie Lee
Programs Management Branch
U.S. Army Engineer District, Honolulu
Building 230, Room 318
Fort Shafter, Hawaii 96858-5440**

Registration deadline is Tuesday, November 2, 2004. Register now!